FEB **25** 2019

### **MEMORANDUM OF DONATION**

**Approved** 

KNOW ALL MEN BY THESE PRESENTS:
Comes now <u>Sector K9</u> hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.
Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and
Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.
THEREFORE:
Donor does hereby donate and transfer to Johnson County the property described below:  One Brown and white male Bulklog mix Canne.
Property donated is not subject to return to the Donor by Johnson County.
Property donated is not subject to return to the Donor by Johnson County.  For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.
For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open
For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.  Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a
For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.  Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Approved and Accepted by: Commissioners Court

 $\frac{2/25/19}{\text{Date}}$ 

Roger Harmen, John Voted:yes,	
the Sold of the second of the	Lahoure
Brck Bailey, Comm. Pct. #1 Voted:yes,no, abstained	Kenny Howell, Comm. Pct. #2 Voted:yes, no, abstained
	Jarry Coelley
Jerry Q. Stringer, Comm. Pct. #3 Voted:yes,no,abstained	Larry Woolley, Comm. Pct. #4  Voted:yes, no, abstained
ATTEST: Becky Ivey, County Clerk	TO SERIONERS COLLEGE AND SERIOR SERIO

FEB **25** 2019

### **MEMORANDUM OF DONATION**

## **Approved**

KNOW ALL MEN BY THESE PRESENTS:
Comes now Hollywood Feed hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.
Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and
Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.
THEREFORE:
Donor does hereby donate and transfer to Johnson County the property described below:  Taste of the Wild Dog Food - 1 bag a month
Property donated is not subject to return to the Donor by Johnson County.  For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.
Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.
Holly wood Feed Printed Name of Donor (If Company or Business Entity)  Rachael C. Davis - Store Manager + 43 Printed Name of Donor's Authorized Agent  Pachael C. Davis - Store Manager + 43 Printed Name of Donor's Authorized Agent  2.12.19
W 10 11

Approved and Accepted by: Commissioners Court

 $\frac{2/25/19}{\text{Date}}$ 

Roger Hamon, John Voted:	
	Bakovere
Nick Bailey, Comm. Pct. #1  Voted:yes,no,abstained	Kenny Howell, Comm. Pct. #2 Voted:yes,no,abstained
	Jorres Woolley
Jerry D. Stringer, Comm. Pct. #3 Voted: yes, no, abstained	Larry Woolley Comm. Pct. #4  Voted:yes,no,abstained
ATTEST: Bock Duly	SHESIONERS COL

Becky Ivey, County Clerk

FEB **25** 2019

## **Approved**

### MEMORANDUM OF DONATION

### KNOW ALL MEN BY THESE PRESENTS:

Comes now Panola Co Sheriff's Office hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and 

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.

THEREFORE:
Donor does hereby donate and transfer to Johnson County the property described below:  Dog kennel for a Chevy Tahoe, silver aluminum kennel for the back passenger seat.
Property donated is not subject to return to the Donor by Johnson County.
For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.
Donor, by executing this Memorandum of Donation agrees and

document contains all terms of the donation and this is not a contract.

Panola County Sherriff's Office Printed Name of Donor (If Company or Business Entity)

Jeff Scarborough Printed Name of Donor's Authorized Agent

Signature of Donor or Donor's Authorized Agent

Approved and Accepted by: Commissioners Court

Roger Haymon, Johnson County Judge Voted: yes, no, abstained

Kick Bailey, Comm. Pct. #1

Voted: yes, \_\_\_ no, \_\_\_ abstained

Jerry D. Stringer, Comm. Pct. #3

Voted: \_\_yes, \_\_ no, \_\_ abstained

Kenny Howell, Comm. Pct. #2

Voted: ves, no, abstained

Voted: \_\_\_\_\_yes, no, \_\_\_

ATTEST:



On this the	25th	day of	February	2019, the	Comms	ssioners' Cou	ırt, with the fo	ollowing	members being	presei <b>©</b> (	mmissione	s Court
		Roger Harm	ion	_		County Judg	æ				FEB <b>25</b> 2	n19
		Rick Bailey		-		Commission					202	
		Kenny How	ell	-		Commission					lnne	
		Jerry D. Stri		_		Commission	er Pct #3				Appro	vec
		Larry Wooli		-		Commission	er Pct #4				- •	
The following	gprocee	edings were h	nad, to-wit:									
THA Johnson Cour			fore, on Sep	otember 24, 2	018 th	e Court hear	d and approv	ed the bu	udget for the ye	ar 2019 fo	or	
											. <b>.</b> .	
WHE similar kind a								isting bud	dget surplus to a	s buaget (	от а	
The	followin	ng transfers t	o said budge	et are hereby	autho	rized:						
Department	Name:			S	O Adm	in-Patrol	in the second		Department #:		5600	
•												
TRANSFER <u>F</u>	ROM:											
ACCOUN <sup>1</sup>	T NUMI	BER NAME			A	CCOUNT NU	JMBER				AMOUNT	
	ice Sup					100-5600-53					1,000.00	
						· · · · · · · · · · · · · · · · · · ·		_	<del></del>			
			_	_				<del>-</del>	<del></del>		radio (1916) Nati	
		i.	_	_				-				
			<del></del>					_				
				_				<b>-</b>				
TRANSFER TO	٥٠				TOTA	L TRANSFER	RED FROM:		_		\$1,000.00	
INANSFER IN	<u>u</u> .											
ACCOUN'	T NUMI	BER NAME			Þ	ACCOUNT N	JMBER				AMOUNT	
	Uniform				0	100-5600-5	330-LE				1,000.00	
			_		N. W			_	•			
		1	_	<del>-</del>				-				<del></del>
				•				_				
				-					·			· <del>· · · · · · · · · · · · · · · · · · </del>
								-	_			
	·			_	TOI	TAL TRANSFE	RRED TO:	<del></del>			\$1,000.00	
					, 0	TAL TIVETO			***		<b>7-7-</b>	
EXPLANATIO	N:											
To cover cost	t of Inst	ructor Shirts	- to be wor	n anytime the	ey are o	ualifying a c	eputy	·		<u></u>		
· · · · · · · · · · · · · · · · · · ·											<u> </u>	<del> </del>
Department	Head:			<del></del>					Date:			
THE COUNTY	OF JOI	HNSON			RC	OUND DOLLA	RS ONLY					
			. \				_					
ву:	<u>ス</u>	Roger H	armon, Coun	ty Judge	<u>)</u>	. ·						
Date received	by the (	County Judge's	Office:				Date Receiv	ved by Bu	dget Coordinate	or:		

**FY 2019** 2019, the Commssioners' Court, with the following members being present present court On this the 25th day of February FEB **25** 2019 Roger Harmon County Judge **Rick Bailey** Commissioner Pct #1 Commissioner Pct #2 Kenny Howell **Approved** Jerry D. Stringer Commissioner Pct #3 Larry Woolley Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: **Emargency Management** 4060 TRANSFER FROM: **AMOUNT ACCOUNT NUMBER NAME ACCOUNT NUMBER** 500.00 **Equipment Repair & Maint** 0100-4060-53440-PH TOTAL TRANSFERRED FROM: \$500.00 **TRANSFER TO: ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT Small Tools & Supplies** 0100-4060-53300-PH 500.00 TOTAL TRANSFERRED TO: \$500.00 **EXPLANATION:** To cover the purchase of a marking laser for drone Department Head: Date: THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY** 

Date Received by Budget Coordinator:

Date received by the County Judge's Office:

On this the25	th day of February	2019, the Commssioners' Court, with the follo	owing members being pr	semmissioners Court
	Roger Harmon	- County Judge		FEB <b>25</b> 2019
	Rick Bailey	- Commissioner Pct #1		20 ZUIJ
	Kenny Howell	<ul> <li>Commissioner Pct #2</li> </ul>		Approved
	Jerry D. Stringer	- Commissioner Pct #3		Whhiose
	Larry Woolley	- Commissioner Pct #4		
The following pro	oceedings were had, to-wit:			
THAT W. Johnson County,		ptember 24, 2018 the Court heard and approved	the budget for the year 2	019 for
		ne Commissioners' Court has transferred an existi t increase the total of the budget.	ing budget surplus to a bu	dget of a
The follo	owing transfers to said budg	get are hereby authorized:		
Department Nam	ne:	Non-Departmental	Department #:	5100
TRANSFER <u>FROM</u>	<u>!</u> :			
ACCOUNT NU	IMRER NAME	ACCOUNT NUMBER		AMOUNT
	g Reserve	0100-5100-53970-GG		6,520.00
Орегани	a record		· · · · · · · · · · · · · · · · · · ·	
			<del></del>	
<del></del>			<del></del>	
		TOTAL TRANSFERRED FROM:		\$6,520.00
TRANSFER <u>TO</u> :				
	JMBER NAME	ACCOUNT NUMBER		AMOUNT
Equipme	nt Capital	0100-4070-56530-GG	<del></del> .	6,520.00
<del> </del>		<del></del>		
<del>,</del>				
	<del></del>	TOTAL TRANSFERRED TO:	*********	\$6,520.00
EXPLANATION:			·	
	chase of a replacement vehi	icle for Public Works (Vehicle cost was \$22,975 a	nd Insurance check was \$	16.455)
	······································			
Department Head	d:		Date:	
THE COUNTY OF	JOHNSON	ROUND DOLLARS ONLY		
	7 1	_		
BY:	voon of	( manual		
	Roger Harmon, Coun	ity Judge		•
		,		
Date received by th	ne County Judge's Office:	Date Received	by Budget Coordinator:	The second second
•	<u>-</u>		· •	

On this the 25th	day of	February	2019, ti	he Commssioners'	Court, with the follo	owing members being prese	nt Commissioners Court
	Roger Harn	non	-	County J	udge		ECD at age
	Rick Bailey		-		ioner Pct #1		FEB <b>25</b> 2019
	Kenny How	ell	-	Commiss	sioner Pct #2		_
	Jerry D. Stri		-	Commiss	ioner Pct #3		Approved
	Larry Wool	ley	-	Commiss	ioner Pct #4		, 'bbi o too
The following proceed	edings were l	had, to-wit:					
THAT WHER Johnson County, and		ofore, on Sept	tember 2	4, 2018 the Court h	eard and approved	the budget for the year 201	9 for
WHEREAS, of similar kind and fundamental						ng budget surplus to a budg	et of a
The following	ng transfers t	o said budge	t are here	eby authorized:			
Department Name:				Non-Departmenta		Department #:	5100
TRANSFER FROM:							
ACCOUNT NUME	RER NAME			ACCOUNT	NUMBER		AMOUNT
Equipment C				0220-5100			4,000.00
		-					
		<del></del>					
		_					
<del></del>	<u></u>					•	
		_		TOTAL TRANSF	ERRED FROM:	<del></del>	\$4,000.00
TRANSFER TO:							
ACCOUNT NUME	RER NAME			ACCOUNT	NUMBER		AMOUNT
Maint. of Office B				0220-5100			4,000.00
		<del></del>					
		_				<del> </del>	
	· · · · · · · · · · · · · · · · · · ·	_				• • • • • • • • • • • • • • • • • • • •	
**************************************	· · · · · · · · · · · · · · · · · · ·	<del></del>				·	
		_				•	
	· · · · · · · · · · · · · · · · · · ·	-		TOTAL TRAN	SFERRED TO:		\$4,000.00
EXPLANATION: Adjust existing shelv	ing in the Jol	hnson County	y District (	Clerk's off site store	age cage for closed	case files	
Department Head:		:·			annua a a a a a a a a a a a a a a a a a	Date:	· · · · · · · · · · · · · · · · · · ·
THE COUNTY OF JOH	INSON			ROUND DO	LLARS ONLY		
ву:	Roger H	armon, Count	y Judge	<b>○</b>			
Date received by the C	ounty Judge's	Office:		· · · · · · · · · · · · · · · · · · ·	Date Received	by Budget Coordinator:	

On this the	25th day of	February	2019, the Co 	mmssioners' Court, wit	h the following	members bein	g present Co	mmissioners Cour
	Roger Harn Rick Bailey	non	-	County Judge Commissioner Pct				FEB <b>25</b> 2019
	Kenny How	rell	-	Commissioner Pct				. 25 20 2013
	Jerry D. Stri		-	Commissioner Pct				-
	Larry Wool	-	-	Commissioner Pct	#4		<i>j</i> =	<b>Approve</b>
The followin	g proceedings were l	had, to-wit:						
THA Johnson Cou		ofore, on Sep	tember 24, 201	8 the Court heard and	approved the b	udget for the y	ear 2019 for	
	EREAS, on proper ap and fund. The trans			s' Court has transferre	d an existing bu	dget surplus to	a budget of	a
	following transfers t			_				
Department	-			Departmental		Department #	<b>#:</b>	5100
,						•		
TRANSFER <u>F</u>	ROM:							
ACCOUN	IT NUMBER NAME			ACCOUNT NUMBER	!		Δ	MOUNT
	rating Reserve			0100-5100-53970-G				,000.00
		_				_		
		<del>_</del>	***********			-		
···						-		
<del></del>			***************************************			-		
		_	***************************************			•		
		<b>-</b>	T	OTAL TRANSFERRED FF	OM:	-	\$:	1,000.00
TRANSFER T	<u>o</u> :							
ACCOUN	IT NUMBER NAME			ACCOUNT NUMBER			Δ	MOUNT
	leum Products	<del></del>		0100-4065-53400-G				,000.00
		_			Ne ja Sentra	-		
		-				_		
						-		<del> </del>
		-			<del></del>	-		
<del></del>		<del></del>	<del></del>		<del></del>	-		· · · · · · · · · · · · · · · · · · ·
			-	TOTAL TRANSFERRED	TO:	-	\$	1,000.00
EXPLANATIO	N: cost of generator fu	el for the Rac	lio Tower Sites					
Department	Head:	· · · · · · · · · · · · · · · · · · ·	<del></del>		minuma wa	Date:		
THE COUNTY	Y OF JOHNSON			ROUND DOLLARS ON	<u>LY</u>			
		<b>,</b> \						
BY:	Roger	armon, Edding	WAREN -	······································				
Date received	by the County Judge's	Office:		Date	Received by Bu	dget Coordina	tor:	
	_	******			,	-		<del></del>

## ORIGINAL Training / Seminar Approval Form

Department Name:	County Attorney's Office		
Seminar Name:	Conference on Crimes Age	ainst Women	
Purpose:	Required Training		
Place:	Dallas, Texas		
Date:	April 8-9, 2019		
Who Will Be Attend Amy Pardo	ing:	_	
This Training	y/ Seminar is necessary for t	he following reasons:	
X Required con	ntinuing education	X Job training	
Improve	work performance	Required certificati	on
Attach Regist	ration Form and Complete	the following information:	
Amount of regi	stration \$ 365.00	Date registration is due NLT	March 11, 2019
XXXX Retu	rn check to department head		
Request	Treasurer to mail check with reg	istration	
If an advance is	s requested, attach a completed J	ohnson County Travel Form.	
Deptartment Head S	Signature: <u>Boothers /3</u>	FEB-2019	
*SEND FOR	M TO COUNTY JUDGE'S	OFFICE*	
RECEIVED I	BY COUNTY JUDGE'S OFF	TICE	DATE:
APPROVED I	BY COMMISSIONER'S COU	Commissioners Court	DATE:
		TTD OF 2010	

FEB 6'19 AM10:19

# ORIGINAL Training / Seminar Approval Form

Department Name:	County Clerk							
Seminar Name:	2019 Probate Academy							
Purpose:	Training							
Place:	Overton Hotel and Conference Center, Lubbock, TX							
Date:	May 8 <sup>th</sup> – 10 <sup>th</sup>							
Who Will Be Attendi	ng:							
Deborah Allison								
Amy Hall								
	<del></del>							
This Training	Seminar is necessary for the	following reasons:						
Required	d continuing education	X Job training						
Improve	work performance	Required certification						
Attack Doctoba								
	ration Form and Complete the							
		ate registration is due Upon Approval of Commissioners Court						
	check to department head							
XRequest	Treasurer to mail check with regi	stration						
If an advance is a	requested, attach a completed John	nson County Travel Form.						
Dent. Head Sign	nature: Becky D	Nea.						
		8						
*SEND FORM	I TO COUNTY JUDGE'S OF	FICE*						
RECEIVED BY	Y COUNTY JUDGE'S OFFICE	E:DATE:						
APPROVED BY	Y COMMISSIONER'S COURT:	Commissioners Court DATE:						
		FEB <b>25</b> 2019						

# ORIGINAL <u>Training / Seminar Approval Form</u>

Department Name:	Auditor						
Seminar Name:	Leadership in Interanl Auditing						
Purpose:	training						
Place:	Audtin, Texas						
Date:	June 4-5, 2019						
Who Will Be Attendi Dwight Crowe	ing:						
This Training	/ Seminar is necessary fo	r the following reasons:					
Required	d continuing education	x Job training					
x Improve worl	c performance	Required certification					
Attach Regist	ration Form and Comple	ete the following information:					
Amount of regis	stration \$ 399	Date registration is due by in	voice				
Return ch	eck to department head						
x Request T	reasurer to mail check with re	egistration					
If an advance is	requested, attach a complete	d Johnson County Travel Form.					
Deptartment Head S	ignature: <u>J. R. Kirkpa</u> t	trick					
*SEND FORM	M TO COUNTY JUDGE	'S OFFICE*					
RECEIVED B	Y COUNTY JUDGE'S O	FFICE	DATE:				
APPROVED B	Y COMMISSIONER'S CO	Commissioners Cour FEB 2 5 2019	DATE:				

## ORIGINAL Training / Seminar Approval Form

Department Nam	ne: Elections
Seminar Name:	CERA Professional Education Program-Houston
Purpose:	Training/ Certified Elections / Registration Administrator (Chapter 19 will pay for all)
Place:	Houston
Date:	March 17 <sup>th</sup> thru March 23 <sup>rd</sup> , 2019
Who Will Be Atto Patty Bourge	
Joy Adams	
Loren Milam	
This Train	ining/ Seminar is necessary for the following reasons:
<u>X</u> Re	equired continuing education X Job training
<u>X</u> I	Improve work performanceRequired certification
Attach Re	egistration Form and Complete the following information:
	f registration \$ 3,690.00 Date registration is due March 1, 2019
	Return check to department head
	equest Treasurer to mail check with registration
	nce is requested, attach a completed Johnson County Travel Form.
	ad Signature: Patty Roungeois
*SEND F	FORM TO COUNTY JUDGE'S OFFICE*
RECEIVE	ED BY COUNTY JUDGE'S OFFICE DATE:
APPROVE	ED BY COMMISSIONER'S COURT: Commissioners Court DATE:

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Department Name:	Sheriff's Office	
Seminar Name:	Texas Fire and Arson Investiga	tors Seminar
Purpose:	Training	
Place:	Austin, Texas	
Date:	March 17-22, 2019	
Who Will Be Attendi Derrick Middleton	ng:	
This Training	/ Seminar is necessary for the fol	llowing reasons:
Required	I continuing education	XX Job training
Improve	work performance	Required certification
Attach Regist	ration Form and Complete the fo	ollowing information:
Amount of regis	stration \$ No Fee-0	Date registration is due
Return ch	eck to department head	
Request T	reasurer to mail check with registration	on
If an advance is	requested, attach a completed Johnso	n County Travel Form.
Deptartment Head S	ignature:	which
*SEND FORM	M TO COUNTY JUDGE'S OFF	ICE*
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:
APPROVED B	Y COMMISSIONER'S COURT: _	Commissioners Court  PEB 25 2019  DATE:

Department Name:	Sheriff's Office		
Seminar Name:	CAC Conference		
Purpose:	Training		
Place:	Dallas, Texas	······································	
Date:	August 12-15, 2019		
Who Will Be Attended Charles Layland	ing:	James Novian	
Deloris Mihalchik			
This Training	/ Seminar is necessary for the fol	lowing reasons:	
		X Job training	
·	work performance	Required certificati	on
·		•	
Attach Regist	ration Form and Complete the fo	llowing information:	
Amount of regis	Amount of registration \$ 530.00 eacch Date registration is due PO# 19-1613		ue PO# 19-1613
Return ch	eck to department head		
Request 7	reasurer to mail check with registration	on	
If an advance is	requested, attach a completed Johnson	County Travel Form.	
Deptartment Head S	ignature:	Such	
*SEND FOR	M TO COUNTY JUDGE'S OFFI	CE*	
RECEIVED B	Y COUNTY JUDGE'S OFFICE		DATE:
_		ommissioners Court	
APPROVED B	Y COMMISSIONER'S COURT:	FEB <b>25</b> 2019	DATE:

•	Purchasing		
Seminar Name:	Public Purchasing 101: T	he Basics	
Purpose:	Improve knowledge and	work performance	
Place:	Austin, TX		
Date:	5/21-5/22		
Who Will Be Attend Taylor Murphy	ing:		
This Training	/ Seminar is necessary for	the following reasons:	
Required	d continuing education	x Job training	
x Improve worl	k performance	Required certification	
Attach Regist	ration Form and Complete	the following information	<u>.</u>
Amount of regis	stration \$ 435	Date registration is due	
Return ch	eck to department head		
x Request Treas	urer to mail check with registra	ition	
If an advance is	requested, attach a completed	Johnson County Travel Form.	
Deptartment Head S	ignature: Relfe	f m Brown	
*SEND FORM	M TO COUNTY JUDGE'S	OFFICE*	
RECEIVED B	Y COUNTY JUDGE'S OFF		DATE:
APPROVED B	Y COMMISSIONER'S COU	Commissioners Cour RT: FEB 2 5 2019	DATE:

Department Name:	Information Technology		
Seminar Name:	CentralSquare 2019		
Purpose:	CentralSquare provides software that helps over 7,500 public sector agencies deliver vital safety and administrative services to 3 out of every 4 residents of the U.S. and Canada. CentralSquare's mission is to innovate on behalf of the public sector to create the broadest and most agile software platform to help solve some of the most pressing issues facing local governments today.		
Place:	San Antonio, Texas		
Date:	Sunday, March 17, 2019 - Wednesday, March 20, 2019		
Who Will Be Attend Maurette Morrow,			
This Training	z/ Seminar is necessary for the following reasons:		
Require	ed continuing educationXXJob training		
XXlmp	prove work performanceRequired certification		
Attach Regis	tration Form and Complete the following information:		
Amount of regi	stration Free Date registration is due:		
Return	check to department head		
Reque	st Treasurer to mail check with registration		
Will cr	eate Purchase Order		
If an advance is	s requested, attach a completed Johnson County Travel Form.		
Dept. Head Si	gnature: Wan Milam		
*SEND FOR	M TO COUNTY JUDGE'S OFFICE*		
RECEIVED E	BY COUNTY JUDGE'S OFFICE DATE:		
	Commissioners Court		
APPROVED I	BY COMMISSIONER'S COURT:FEB 25 2019 DATE:		

Department Name:	Information Technology		
Seminar Name:	Odyssey Connect 2019		
Purpose:	We're excited for you to join us at Connect 2019 in Dallas, Texas. We invite you to take advantage of the many exciting Odyssey <sup>®</sup> classes, labs, demo stations, and more that will help you best leverage your Odyssey product suite in the coming year.		
Place:	Kay Bailey Hutchison Convention Center and Omni Dallas Hotel		
Date:	April 7-10, 2019		
·	Brittany Smallwood, Josie Westbrook, Scott Heisey		
This Training	g/ Seminar is necessary for the following reasons:		
Requir	Required continuing educationXXJob training		
XXImp	prove work performanceRequired certification		
Attach Regis	tration Form and Complete the following information:		
Amount of reg	istration \$950.00 each Date registration is due: Upon Invoice		
Return	check to department head		
Reque	st Treasurer to mail check with registration		
_XX_ Will d	create Purchase Order		
If an advance i	s requested, attach a completed Johnson County Travel Form.		
Dept. Head Si	gnature: Wan Milan		
*SEND FOR	M TO COUNTY JUDGE'S OFFICE*		
RECEIVED I	BY COUNTY JUDGE'S OFFICE DATE:		
APPROVED I	BY COMMISSIONER'S COURT: DATE:		
	FER 25 2019		

Department Name:	Personnel		
Seminar Name:	TAC County Management & F	Risk Conference	
Purpose:	Training and Education throug	gh TAC	
Place:	San Marcos, Texas		
Date:	April 10 - 12, 2018		
Who Will Be Attendi Laura Baxter	ng:		
This Training	/ Seminar is necessary for the fo	Howing reasons.	
-		X Job training	
Improve	work performance	Required certification	
Attach Registr	ration Form and Complete the fo	ollowing information:	
Amount of regis	Amount of registration \$ 0 Date registration is due		
Return che	eck to department head		
Request T	reasurer to mail check with registration	on	
If an advance is	requested, attach a completed Johnson	n County Travel Form.	
Deptartment Head Si	gnature: Randy Gillespie		
*SEND FORM	1 TO COUNTY JUDGE'S OFFI	ICE*	
RECEIVED BY	Y COUNTY JUDGE'S OFFICE	DATE:	
APPROVED BY	Y COMMISSIONER'S COURT: _	Commissioners Court  FEB 25 2019  DATE:	

Department Name:	Indigent Health Core	
Department Name.	Till 11 and the way Source of The Property To	— }****
Seminar Name:	IX Health and Human Services -CLACI Basic Irai	nu
Purpose:	Overview of the CTHCP, including reviews of Chapter	<u>r</u> 6
Place:	Indigent Health Care  Tx Health and theman Services - CIHCP Basic Trais  Overview of the CIHCP, including reviews of Chapter  Lrowne Plaza - Austin, Tx	~ <i>7</i>
Date:	March 4-5, 2019	
Who Will Be Attend	ding:	
Shelly B Sherri Col	one	_
Sherri Col	burn	
nni t. nn t. t	and Government of the Californian and the Cali	
inis i rainin	ng/ Seminar is necessary for the following reasons:	
Require	red continuing education (Job training)	
Improv	ve work performance Required certification	
Attach Regis	stration Form and Complete the following information:	
Amount of reg	gistration \$ - Date registration is due	
Return c	check to department head	
Request '	Treasurer to mail check with registration	
If an advance is	is requested, attach a completed Johnson County Travel Form.	
Deptartment Head S	Signature:	<del></del> -
*SEND FOR	RM TO COUNTY JUDGE'S OFFICE*	_
RECEIVED E	BY COUNTY JUDGE'S OFFICE DATE:	
APPROVED I	BY COMMISSIONER'S COURT: FEB 2 5 2019 DATE:	
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