

FEB 25 2019

Approved

MEMORANDUM OF DONATION

KNOW ALL MEN BY THESE PRESENTS:

Comes now Sector K9 hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.

THEREFORE:

Donor does hereby donate and transfer to Johnson County the property described

below:
One Brown and white male Bull dog mix
canine.

Property donated is not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Sector K9
Printed Name of Donor (If Company or Business Entity)


Wes Keeling
Printed Name of Donor's Authorized Agent


[Signature]
Signature of Donor or Donor's Authorized Agent

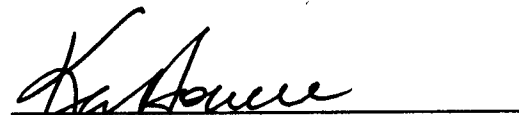
FEB. 2019
Date

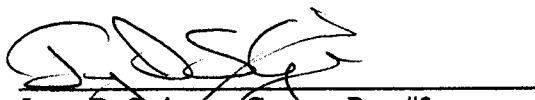
Approved and Accepted by:
Commissioners Court

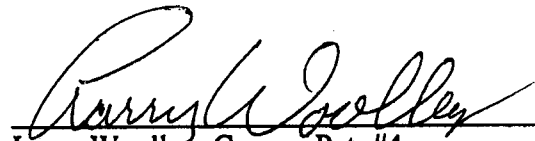
2/25/19
Date

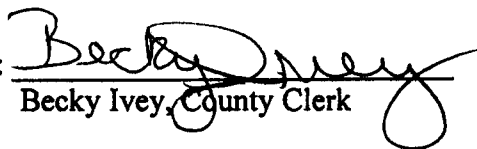

Roger Harman, Johnson County Judge
Voted: yes, no, abstained


Rick Bailey, Comm. Pct. #1
Voted: yes, no, abstained


Kenny Howell, Comm. Pct. #2
Voted: yes, no, abstained


Jerry D. Stringer, Comm. Pct. #3
Voted: yes, no, abstained


Larry Woolley, Comm. Pct. #4
Voted: yes, no, abstained

ATTEST: 
Becky Ivey, County Clerk



FEB 25 2019

Approved

MEMORANDUM OF DONATION

KNOW ALL MEN BY THESE PRESENTS:

Comes now Hollywood Feed hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.

THEREFORE:

Donor does hereby donate and transfer to Johnson County the property described below:

Taste of the Wild Dog Food - 1 bag a month.

Property donated is not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Hollywood Feed
Printed Name of Donor (If Company or Business Entity)

Rachael C. Davis - Store Manager #43
Printed Name of Donor's Authorized Agent

Rachael C. Davis
Signature of Donor or Donor's Authorized Agent

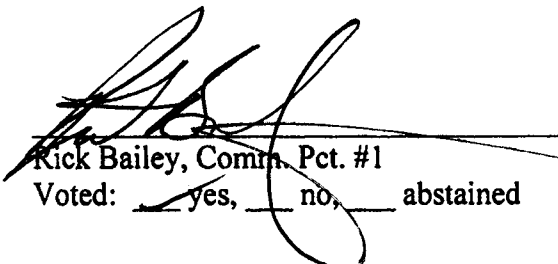
2.12.19
Date

Approved and Accepted by:
Commissioners Court


2/25/19
Date



Roger Harmon, Johnson County Judge
Voted: yes, no, abstained



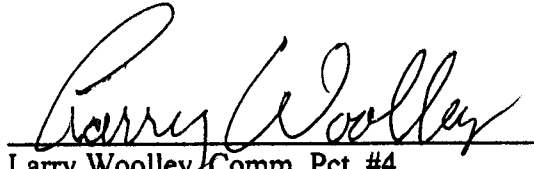
Rick Bailey, Comm. Pct. #1
Voted: yes, no, abstained




Kenny Howell, Comm. Pct. #2
Voted: yes, no, abstained



Jerry D. Stringer, Comm. Pct. #3
Voted: yes, no, abstained



Larry Woolley, Comm. Pct. #4
Voted: yes, no, abstained

ATTEST: 
Becky Ivey, County Clerk



FEB 25 2019

Approved

MEMORANDUM OF DONATION

KNOW ALL MEN BY THESE PRESENTS:

Comes now Panola Co Sheriff's Office hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.

THEREFORE:

Donor does hereby donate and transfer to Johnson County the property described below:

Dog kennel for a Chevy Tahoe, silver aluminum kennel for the back passenger seat.

Property donated is not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Panola County Sherriff's Office

Printed Name of Donor (If Company or Business Entity)

Jeff Scarborough
Printed Name of Donor's Authorized Agent

Jeff Scar
Signature of Donor or Donor's Authorized Agent


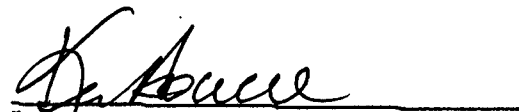


2-14-19
Date

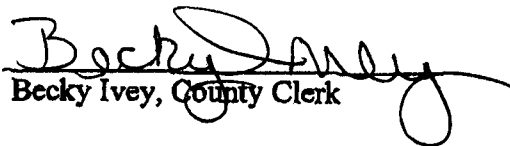
Approved and Accepted by:
Commissioners Court

2/25/19
Date



Roger Harmon, Johnson County Judge
Voted: yes, ___ no, ___ abstained


Rick Bailey, Comm. Pct. #1
Voted: yes, ___ no, ___ abstained
Kenny Howell, Comm. Pct. #2
Voted: yes, ___ no, ___ abstained
Jerry D. Stringer, Comm. Pct. #3
Voted: ___ yes, ___ no, ___ abstained
Larry Woolley, Comm. Pct. #4
Voted: yes, ___ no, ___ abstained

ATTEST: 
Becky Ivey, County Clerk



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2019

On this the 25th day of February 2019, the Commssioners' Court, with the following members being present **Commissioners Court**

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

FEB 25 2019

Approved

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: SO Admin-Patrol Department #: 5600

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-5600-53110-LE	1,000.00
TOTAL TRANSFERRED FROM:		<u>\$1,000.00</u>

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Uniforms	0100-5600-53330-LE	1,000.00
TOTAL TRANSFERRED TO:		<u>\$1,000.00</u>

EXPLANATION:
To cover cost of Instructor Shirts - to be worn anytime they are qualifying a deputy

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
 Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2019

Commissioners Court

On this the 25th day of February 2019, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

FEB 25 2019

Approved

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Emergency Management Department #: 4060

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Repair & Maint	0100-4060-53440-PH	500.00
TOTAL TRANSFERRED FROM:		500.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Small Tools & Supplies	0100-4060-53300-PH	500.00
TOTAL TRANSFERRED TO:		500.00

EXPLANATION:

To cover the purchase of a marking laser for drone

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2019

On this the 25th day of February 2019, the Commssioners' Court, with the following members being present **Commissioners Court**

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

FEB 25 2019

Approved

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Operating Reserve</u>	<u>0100-5100-53970-GG</u>	<u>6,520.00</u>
TOTAL TRANSFERRED FROM:		<u><u>\$6,520.00</u></u>

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Equipment Capital</u>	<u>0100-4070-56530-GG</u>	<u>6,520.00</u>
TOTAL TRANSFERRED TO:		<u><u>\$6,520.00</u></u>

EXPLANATION:

To cover the purchase of a replacement vehicle for Public Works (Vehicle cost was \$22,975 and Insurance check was \$16,455)

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2019

On this the 25th day of February 2019, the Commssioners' Court, with the following members being present **Commissioners Court**

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

FEB 25 2019

Approved

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Capital	0220-5100-56530-GG	4,000.00
TOTAL TRANSFERRED FROM:		\$4,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Maint. of Office Equipment	0220-5100-58000-GG	4,000.00
TOTAL TRANSFERRED TO:		\$4,000.00

EXPLANATION:

Adjust existing shelving in the Johnson County District Clerk's off site storage cage for closed case files

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2019

On this the 25th day of February 2019, the Commssioners' Court, with the following members being present

Commissioners Court

FEB 25 2019

Approved

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	1,000.00
TOTAL TRANSFERRED FROM:		\$1,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Petroleum Products	0100-4065-53400-GG	1,000.00
TOTAL TRANSFERRED TO:		\$1,000.00

EXPLANATION:

To cover the cost of generator fuel for the Radio Tower Sites

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

ORIGINAL Training / Seminar Approval Form

FEB 14 '19 AM 11:18

Department Name: County Attorney's Office

Seminar Name: Conference on Crimes Against Women

Purpose: Required Training

Place: Dallas, Texas

Date: April 8-9, 2019

Who Will Be Attending:
Amy Pardo

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| Improve work performance | Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 365.00 Date registration is due NLT March 11, 2019

XXXX Return check to department head
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Be Moore* 13 FEB. 2019

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____

FEB 25 2019

ORIGINAL

FEB 6 '19 AM 10:19

Training / Seminar Approval Form

Department Name: County Clerk

Seminar Name: 2019 Probate Academy

Purpose: Training

Place: Overton Hotel and Conference Center, Lubbock, TX

Date: May 8th - 10th

Who Will Be Attending:

Deborah Allison

Amy Hall

This Training/ Seminar is necessary for the following reasons:

Required continuing education Job training

Improve work performance Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ \$250.00 Date registration is due Upon Approval of Commissioners Court

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: *Becky Doney*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE: _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____

FEB 25 2019

ORIGINAL

FEB 11 '19 PM 3:07

Training / Seminar Approval Form

Department Name: Auditor

Seminar Name: Leadership in Interanal Auditing

Purpose: training

Place: Audtin, Texas

Date: June 4-5, 2019

Who Will Be Attending:
Dwight Crowe

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 399 Date registration is due by invoice

Return check to department head

- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Deptartment Head Signature: J. R. Kirkpatrick

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____
Commissioners Court
FEB 25 2019

ORIGINAL Training / Seminar Approval Form

FEB 11 '19 PM 3:07

Department Name: Elections

Seminar Name: CERA Professional Education Program-Houston

Purpose: Training/ Certified Elections / Registration Administrator (Chapter 19 will pay for all)

Place: Houston

Date: March 17th thru March 23rd, 2019

Who Will Be Attending:

Patty Bourgeois

Joy Adams

Loren Milam

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 3,690.00 Date registration is due March 1, 2019

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: Patty Bourgeois

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____

Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: Texas Fire and Arson Investigators Seminar

Purpose: Training

Place: Austin, Texas

Date: March 17-22, 2019

Who Will Be Attending:
Derrick Middleton

This Training/ Seminar is necessary for the following reasons:

Required continuing education

XX Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ No Fee-0

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

APPROVED BY COMMISSIONER'S COURT:

Commissioners Court

FEB 25 2019

DATE: _____

ORIGINAL

FEB 19 '19 AM 9:36

Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: CAC Conference

Purpose: Training

Place: Dallas, Texas

Date: August 12-15, 2019

Who Will Be Attending:
Charles Layland James Novian

Deloris Mihalchik

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- XX Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

- Amount of registration \$ 530.00 each
- Date registration is due PO# 19-1613
- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: FEB 25 2019 DATE: _____

Training / Seminar Approval Form

Department Name: Purchasing

Seminar Name: Public Purchasing 101: The Basics

Purpose: Improve knowledge and work performance

Place: Austin, TX

Date: 5/21-5/22

Who Will Be Attending:
Taylor Murphy

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 435 Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Ralph M Brown

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: FEB 25 2019 DATE: _____

Training / Seminar Approval Form

Department Name: Information Technology

Seminar Name: CentralSquare 2019

Purpose: CentralSquare provides software that helps over 7,500 public sector agencies deliver vital safety and administrative services to 3 out of every 4 residents of the U.S. and Canada. CentralSquare's mission is to innovate on behalf of the public sector to create the broadest and most agile software platform to help solve some of the most pressing issues facing local governments today.

Place: San Antonio, Texas

Date: Sunday, March 17, 2019 - Wednesday, March 20, 2019

Who Will Be Attending:
Maurette Morrow, Scott Heisey

This Training/ Seminar is necessary for the following reasons:

Required continuing education Job training
 Improve work performance Required certification

Attach Registration Form and Complete the following information:

Amount of registration Free Date registration is due:
 Return check to department head
 Request Treasurer to mail check with registration
 Will create Purchase Order

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: *Dan Milam*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____ DATE: FEB 25 2019 _____

Training / Seminar Approval Form

Department Name: Information Technology

Seminar Name: Odyssey Connect 2019

Purpose: We're excited for you to join us at Connect 2019 in Dallas, Texas. We invite you to take advantage of the many exciting Odyssey® classes, labs, demo stations, and more that will help you best leverage your Odyssey product suite in the coming year.

Place: Kay Bailey Hutchison Convention Center and Omni Dallas Hotel

Date: April 7-10, 2019

Who Will Be Attending:

Maurette Morrow, Brittany Smallwood, Josie Westbrook, Scott Heisey

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$950.00 each

Date registration is due: Upon Invoice

Return check to department head

Request Treasurer to mail check with registration

Will create Purchase Order

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: *Dan Milam*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

APPROVED BY COMMISSIONER'S COURT:

Commissioners Court

DATE: _____

FEB 25 2019

ORIGINAL

Training / Seminar Approval Form

Department Name: Personnel

Seminar Name: TAC County Management & Risk Conference

Purpose: Training and Education through TAC

Place: San Marcos, Texas

Date: April 10 - 12, 2018

Who Will Be Attending:
Laura Baxter

This Training/ Seminar is necessary for the following reasons:

- | | | |
|-------------------------------|---|------------------------|
| Required continuing education | X | Job training |
| Improve work performance | | Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 0 Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Randy Gillespie

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____
FEB 25 2019

Training / Seminar Approval Form

Department Name: Indigent Health Care

Seminar Name: Tx Health and Human Services - CTHCP Basic Training

Purpose: Overview of the CTHCP, including reviews of Chapter 61, Eligibility

Place: Crowne Plaza - Austin, TX

Date: March 4-5, 2019

Who Will Be Attending:

Shelly Bone
Sherri Coburn

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 0

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____

FEB 25 2019

DATE: _____